

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO \_\_\_\_\_ Clerk/Recorder

Full Name of Candidate Riggin Jay Holmgren

Street Address 5150 North Hwy 13

City Bear River, Utah 84301

Phone: Home 438 452 1741; Business \_\_\_\_\_

Name of Office Council

Office District Bear River

Date 12/11/21 Signed [Signature] Candidate

|   | TOTALS FROM<br>LAST REPORT | + | TOTALS FOR<br>THIS REPORT | = | CUMULATIVE<br>REPORT |
|---|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$ _____ | 0                          |   | 0                         |   | 0                    |
| 2. Aggregate total of contributions of \$50.00 or less . . . . . \$ _____   | 0                          |   | 0                         |   | 0                    |
| 3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$ _____                                  | 0                          |   | 0                         |   | 0                    |
| 4. Balance at the end of this reporting period . . . . . \$ _____   | 0                          |   | 0                         |   | 0                    |







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TO \_\_\_\_\_ Clerk/Retorder

Full Name of Candidate Megan Armstrong

Street Address 4435 W 5900 N

City Bear River, Utah 84 301

Phone: Home 435.225.3172, Business Same

Name of Office Mayor

Office District \_\_\_\_\_

Date 12.1.21 Signed [Signature] Candidate [Signature]

|   | TOTALS FROM<br>LAST REPORT | + | TOTALS FOR<br>THIS REPORT | = | CUMULATIVE<br>REPORT |
|---|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$ | <u>0</u>                   |   | <u>0</u>                  |   | <u>0</u>             |
| 2. Aggregate total of contributions of \$50.00 or less . . . . . \$   | <u>0</u>                   |   | <u>0</u>                  |   | <u>0</u>             |
| 3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$                                  | <u>0</u>                   |   | <u>0</u>                  |   | <u>0</u>             |
| 4. Balance at the end of this reporting period . . . . . \$   | <u>0</u>                   |   | <u>0</u>                  |   | <u>0</u>             |









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TO Sue Holmgren Clerk/Retorder

Full Name of Candidate JOSHUA J DALLIN

Street Address 4640 W 5400 N

City BEAR RIVER, Utah 84 301

Phone: Home 435-279-4425, Business 435-695-2545

Name of Office City Council

Office District \_\_\_\_\_

Date 11-19-21 Signed *JJD* Candidate

|  | TOTALS FROM<br>LAST REPORT | + | TOTALS FOR<br>THIS REPORT | = | CUMULATIVE<br>REPORT |
|--|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) | \$ <u>N/A</u>              |   | \$ <u>N/A</u>             |   | \$ <u>N/A</u>        |
| 2. Aggregate total of contributions of \$50.00 or less   | \$ <u>N/A</u>              |   | \$ <u>N/A</u>             |   | \$ <u>N/A</u>        |
| 3. Total campaign expenses (from form "B" on page 3 of this report)                                  | \$ <u>N/A</u>              |   | \$ <u>N/A</u>             |   | \$ <u>N/A</u>        |
| 4. Balance at the end of this reporting period   | \$ <u>N/A</u>              |   | \$ <u>N/A</u>             |   | \$ <u>N/A</u>        |







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TO \_\_\_\_\_ Clerk/Recorder

Full Name of Candidate Clinton Travis Armstrong, CPA

Street Address 4890 W 5680 N

City Bear River City, Utah 84301

Phone: Home 801-436-4941; Business 801-436-4941

Name of Office Armstrong, CPAs & Advisors

Office District \_\_\_\_\_

Date 11/18/2021 Signed Clinton Travis Armstrong, CPA  
 Candidate

|  | TOTALS FROM<br>LAST REPORT | + | TOTALS FOR<br>THIS REPORT | = | CUMULATIVE<br>REPORT |
|--|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . | \$ <u>270.00</u>           |   | \$ <u>0</u>               |   | \$ <u>270</u>        |
| 2. Aggregate total of contributions of \$50.00 or less . . . . .   | \$ <u>0</u>                |   | \$ <u>0</u>               |   | \$ <u>0</u>          |
| 3. Total campaign expenses (from form "B" on page 3 of this report) . . . . .                                  | \$ <u>165.99</u>           |   | \$ <u>0</u>               |   | \$ <u>165.99</u>     |
| 4. Balance at the end of this reporting period . . . . .   | \$ <u>104.01</u>           |   | \$ <u>0</u>               |   | \$ <u>104.01</u>     |











