FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

| TO | | | Clerk/Recorder |
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| Full Name of Candidate Rigg | n jay | Holmgre | |
| Street Address SISOL | love Hu | VV 13 | |
| city Bear River | | /, Utah 84. S | |
| Phone: Home 435 452 | | | |
| Name of Office Court | / | | |
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| Date / 1/2/ Sign | ned | Candidate | ** |
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| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) | | \$ | |
| 2. Aggregate total of contributions of \$50.00 or less restrictions of \$50.00 or less restrictions and the second s | | \$ | |
| 3. Total campaign expenses (from form "B" on page 3 of this report) Therefore the Second Property of the Second Pr | | \$ | |
| 4. Balance at the end of this reporting period\$ | | \$ | s. <u>O</u> |
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FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

| TO | | | Clerk/Recorder |
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| Street Address 4435 W | 5900 N | | |
| p D | | 3 , Utah 84 | ٥١ |
| Phone: Home 435. 225. Name of Office | 3 7 2 , Business | Sahe | |
| Name of Office Mayor | | | - Andrews - Andr |
| Office District | | | in the second se |
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| 2. Aggregate total of contributions of \$50.00 or less aggregate resources aggregate total of contributions. | <i>O</i> | O | <i>O</i> |
| 3. Total campaign expenses (from form "B" on page 3 of this report) | <i>O</i> | 0 | \$ <u> </u> |
| 4. Balance at the end of this reporting period | \circ | \$ 0 | \$. |
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FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5. The law is also printed on page four of this report.

| TO Sue Holmgren | | Clerk/Recorder |
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| Full Name of Candidate JoSHUA J DALLIN | | The second section is a second |
| Street Address 4640 W 5400 N | | , , , , , , , , , , , , , , , , , , , |
| City BEAR RZNER | , Utah 84_30 \ | · |
| Phone: Home 435 - 279 4425, Business | 435-695-2545 | |
| Name of Office City Council | | |
| Office District | | and the second of the second of |
| Date 11-19-21 Signed JCJ | Candidate | ₹ -À*, . |
| TOTALS FROM LAST REPORT | TOTALS FOR THIS REPORT = | CUMULATIVE REPORT |
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) | sN/A | \$ |
| 2. Aggregate total of contributions of \$50.00 or less 1303, 2010, | \$ | \$ N/A |
| 3. Total campaign expenses (from form "B" on page 3 of this report) | B | \$N/A |
| 4. Balance at the end of this reporting period\$ \mathcal{N} /A\$ | b N/A | \$N/A |

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| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
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FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

| | ТО | _Clerk/Recorder |
|--------------------|--|---------------------------------------|
| | Full Name of Candidate Clinton Travis Armstrong, CRA | |
| | Street Address 4890 6 5680 N | * |
| | City Bear River City, Utah 84301 | · · · · · · · · · · · · · · · · · · · |
| | Phone: Home 801-436-4941 , Business 801-436-4941 | |
| | Name of Office Armstrong, CRAs & Advisors | 30 W. T |
| | Office District | |
| | | |
| | Date 11/18/2021 Signed Colint Trains Armst, Cl. Candidate | A. |
| | TOTALS FROM TOTALS FOR LAST REPORT THIS REPORT = | CUMULATIVE REPORT |
| | ontributions of donors who gave nan \$50.00 Form "A" on page 2 of this report) | \$ 270 |
| Aggreg of \$50. | gate total of contributions 00 or less : seasons are recovered to the seasons are seasons as the seasons are seas | \$ |
| Total c (from f | ampaign expenses form "B" on page 3 of this report)\$ | \$ |
| Balance | e at the end of this reporting period\$\$ | \$ 104:01 |

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
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| Date | Name of Contributor | Mailing Address & Zip Code | Amount | |
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| / / | | Brigham City, UT 84302 | | |
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| 8/10/2021 | Clinton Armstrong | 4890 W 5680 N | \$ 70 | |
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